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and by personal ability, and therefore to some extent by their geographical setting. They have no iron ore, no metallurgic knowledge, and so all ironwork is imported from the Nandi. Tobacco which they like, is not grown as yet, and this too must be obtained from the Nandi. There is a regular exchange of honey, skins, and baskets, for arrowheads, knives, tobacco, seeds, pottery, etc., and a scale of exchange values has come into existence:

1 arrow head is given for a gourd of honey.
1 bundle of tobacco is given for a bag of honey.
1 large pot is given for a large bushbuck skin.
1 small pot is given for a duiker skin.
2 basketfuls of seed for one basket.[1]

Sometimes personal services are given, e.g. a day's weeding in the smith's garden for two knives.

Cattle are obtained from the Nandi, to a limited extent, by a system of gift exchange for furs. The Nandi make friends with the Dorobo chiefly for the purpose of getting honey, and the Dorobo will give some to his Nandi friend without expectation of an immediate return. Presently the Nandi gives the Dorobo a goat, and this exchange of gifts paves the way for further and more important transactions: eventually the Dorobo offers his friend a fur cloak for an ox, as e.g. my friend Arap Minij acquired one from a Nandi called Kapkile at Ollesos; he also got another in exchange for 7 goats, which he bought out of his wages for working on a farm.

C. *Techniques*

1. Hunting

The dry weather, *ssainonik*, is the shooting season, and the wet weather, *imot*, is the time for trapping. The weapon is the bow and arrow (spears are not used by the Kapchepkendi Dorobo), and the hunters use dogs.

In wet weather buck are caught in traps. In the dry season, wild pig of various kinds[2] were

[1] A honey-bag is about 12 ins. deep, and 8 ins. wide; it contains about twice as much honey as a gourd. A basket (*kerepet*) is about 6 ins. deep and 6½ ins. wide at the top.

[2] *Tumda*, the wart-hog (Phacochoerus aethiopicus); and *Torset*, the giant hog or bush-pig (Hylochoerus Meinertzhageni).